INTERNATIONAL CENTRE FOR RESEARCH ON WOMEN

FINANCIAL STATEMENTS FOR THE YEAR ENDED ON 31ST MARCH, 2016

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-2A, ITR-3, ITR-4S (SUGAM), ITR-4, ITR-5, ITR-6,ITR-7 transmitted electronically with digital signature]

Assessment Year 2016-17

| | Nar | Name PA | | | | | | | | | | | | |
|--------------------------------------------------------------|-----------------------------------|--------------------------------------------|------------|----------------------|--------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|----|--|---|--|--|
| | IN | INTERNATIONAL CENTRE FOR RESEARCH ON WOMEN | | | | | | AAATI3059D | | | | | | |
| PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION | Flat | t/Door/Block No | | Name Of Pre | h | | | Form No. which | | | | | | |
| | C-5 | 59, | | | | | | has been | ITR-7 | | | | | |
| | Roa | d/Street/Post Office | 583364 | Area/Locality | | | A COLUMN TO SERVICE STATE OF THE PARTY OF TH | transmitted | | | | | | |
| | | | SOUTH EXT. | SOUTH EXT. PART-II | | | Status AOP(Trusts) | | | | | | | |
| E OF | Tov | vn/City/District | MORE ES | State | | Pin | Aadl | haar Numb | er | | | | | |
| RSONA DAT | NE | W DELHI | DELHI | | 110049 | | | | | | | | | |
| PE | Designation of AO(Ward/Circle) WA | | | WARD EXEMPTIO | ARD EXEMPTION 1(2), DELH | | | Original or Revised REVISED | | | | | | |
| | E-fi | ling Acknowledgen | nent Numbe | er 509630281171 | 509630281171016 Date(DD | | | 1/YYYY) | 17-10-2016 | | | | | |
| | 1. | Gross total income | | | | | 1 | | 0 | | | | | |
| | 2 | Deductions under Chapter-VI-A | | | | 2 | | 0 | | | | | | |
| | 3 | Total Income | | | | | 3 | | 0 | | | | | |
| OME | 3a | Current Year loss, if any | | | | | 3 | a | 0 | | | | | |
| INCOME | 4 | Net tax payable | | | | | 4 | | 0 | | | | | |
| N OF INC | 5 | Interest payable | | | | | 5 | | 0 | | | | | |
| NC | 6 | Total tax and interest payable | | | | | 6 | | 0 | | | | | |
| TATIC | 7 | 7 | 7 | 7 | 7 | 7 | Taxes Paid | a Adv | ance Tax | 7a | | 0 | | |
| AND | | | | b TDS | | 7b | 798 | 3207 | | | | | | |
| COMPUTATION AND TAX T | | | c TCS | | 7c | | 0 | | | | | | | |
| | | | d Self | Assessment Tax | 7d | | 0 | | | | | | | |
| | | | e Tota | l Taxes Paid (7a+7b+ | 7c +7d) | | 7 | 'e | 798207 | | | | | |
| | 8 | Tax Payable (6-7e) | | | | | | 8 | 0 | | | | | |
| | 9 | Refund (7e-6) | 221100000 | | 3× 40 | | | 9 | 798210 | | | | | |
| | 10 | Exempt Income | | Agriculture | | | | 0 | 0 | | | | | |
| | | | Ot | | ners | | 0 | | | | | | | |

| inis return has been digital | ny signed by RAVI KUMAR VERMA | | DIRECTOR |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| having PAN AACPV8 | 3797R from IP Address <u>182.68.246.210</u> on <u>17-10-2016</u> | at N | EW DELHI |
| Das CI No Prisoner | 956565CN=(n)Code Solutions CA 2014,2.5.4.51=#13133330312c20474e44 edabad,ST=Gujarat,2.5.4.17=#1306333830303534,OU=Certifying Authorit | | |

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

NAME OF ASSESSEE : INTERNATIONAL CENTER FOR RESEARCH ON WOMEN

CIN NO U85320DL2002NPL113669

STATUS : U/S 25 COMPANY

ASSESSMENT YEAR : 2016-17

PREVIOUS YEAR ENDING ON : 31ST MARCH 2016

PAN NO. : AAATI3059D D.O.I : 03/01/2002

REVISED STATEMENT OF ASSESSABLE INCOME

| Gross Receipt during the year | 121,967,086 |
|--------------------------------|-------------|
| Less: Deficit of Previous Year | 2,177,420 |
| | 119.789.666 |

LESS: Income Applied during the year for Charitable purpose

| Income applied as per Income & Expenditure A/c | 103,351,222 |
|------------------------------------------------|-------------|
|------------------------------------------------|-------------|

Less: Depreciation as per Companies Act 1,873,145

Add: Income applied to Capital Assets 1,054,066 1,054,066 102,532,143 SURPLUS 17,257,523

Less: Amount accumlated u/s 11(1) (a) upto 15% of Rs.

12,19,67,086/- is Rs. 1,82,95,063/- 18,295,063 17,257,523

ASSESSABLE INCOME NIL

STATEMENT OF TAX

TAX LIABILITIES NIL
Less: TDS 798,207

Tax Refundable 798,207

(DIRECTOR)

Income Tax Department, Government of India

ACKNOWLEDGEMENT OF RECEIPT OF FORM (Other Than ITR)

INTERNATIONAL CENTRE FOR RESEARCH ON WOMEN

PAN

Year

AAATI3059D

Assessment

2016

509716351171016

Date of e-

Filing

17/10/2016

For and on behalf of, e-Filing Administrator

(This is a computer generated Acknowledgment Receipt and needs no signature)

Click to Print the Receipt

Click here to Close the window

[See rule 17B]

Audit report under section 12A(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions

I have examined the balance sheet of INTERNATIONAL CENTRE FOR RESEARCH ON WOMEN, AAATI3059D [name and PAN of the trust or institution] as at 31/03/2016 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution.

I have obtained all the information and explanations which to the best of $\underline{\mathbf{my}}$ knowledge and belief were necessary for the purposes of the audit. In $\underline{\mathbf{my}}$ opinion, proper books of account have been kept by the head office and the branches of the abovenamed $\underline{\mathbf{trust}}$ visited by $\underline{\mathbf{me}}$ so far as appears from $\underline{\mathbf{my}}$ examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by $\underline{\mathbf{me}}$, subject to the comments given below:

In \underline{my} opinion and to the best of \underline{my} information, and according to information given to \underline{me} , the said accounts give a true and fair view-

- (i) in the case of the balance sheet, of the state of affairs of the above named trust as at 31/03/2016 and
- (ii) in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2016 The prescribed particulars are annexed hereto.

Place Date

NEW DELHI 23/05/2016

> Name Membership Number FRN (Firm Registration Number) Address

MAHESH KUMAR 088236

66/2253, SARVPRIVA, BUILDI NG, GURUDWARA ROAD, KA ROL BAGH, NEW DELHI-110

ANNEXURE Statement of particulars I. APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year (₹) | 102532143 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 2. | Whether the trust has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year (₹) | No |
| 3. | Amount of income accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust wholly for such purposes. (₹) | Yes 17257523 |
| 4. | Amount of income eligible for exemption under section 11(1)(c) (Give details) | <u>No</u> |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) (₹) | 0 |
| 6. | Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof. | No |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so, the details thereof (₹) | No - |
| 8. | Whether, during the previous year, any part of income accur 11(2) in any earlier year- | nulated or set apart for specified purposes under section |
| | (a) has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | No |
| | (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b) (iii), or | No · |

| | accumulated or set it was to be accumu immediately follow details thereof | d for purposes for which apart during the period for alated or set apart, or in the trying the expiry thereof? If | or which he year So, the | IT OF BEDGOVS | DESERBED TO INC |
|----------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| PPLIC | | NCOME OR PROPERT e income or property of the | | | No No |
| | in the previous year to | any person referred to in person)? If so, give detail | section 13(3) (hereinafte | er referred to in | 。 1百百84年以后 |
| 2. | made, available for the | e income or property of the use of any such person d and the amount of rent or | uring the previous year | If so, give | No |
| 3. | | was made to any such per herwise? If so, give detail | | year by way of | No |
| 4. | Whether the services o previous year? If so, gi received, if any | f the trust were made ava | ilable to any such persor with remuneration or or | compensation | No |
| 5. | WH | | | No | |
| 6. | W | | | | No |
| 7. | | | | | No |
| 8. | | | | | No |
| S. No | | NTS HELD AT ANY TI SONS REFERRED TO Where the concern is a company, number and class of shares held | IN SECTION 13(3) II | | NTIAL INTEREST |
| | Tota | al | The state of the s | | |
| DI | NEW DE 23/05/201 | | | MAHESI | KUMAR A |

Form Filing Details Revision/Original

Reason 1

Description

Revised

Others

income added 4,20,000

Mahesh Kumar & Company

CHARTERED ACCOUNTANTS

66/2253, 'Sarvpriya', Gurudwara Road, Karol Bagh, New Delhi – 110005 (India) Phone: 28755778, 28759278

AUDITOR'S REPORT

To the Members of INTERNATIONAL CENTER FOR RESEARCH ON WOMEN

Report on the (Standalone) * Financial Statements

1. We have audited the accompanying financial statements of INTERNATIONAL CENTER FOR RESEARCH ON WOMEN ("the Company"), which comprise the Balance Sheet as at March 31, 2016, the Statement of Income & Expenditure Account and Cash Flow Statement for the year then ended, and a summary of significant accounting policies and other explanatory information

Management's Responsibility for the (Standalone) * Financial Statements

2. The management and Board of Directors of the Company are responsible for the matters stated in Section 134(5) of the Companies Act, 2013 ('the act') with respect to the preparation of these financial statements that give a true and fair view of the financial position, financial performance and cash flows of the Company in accordance with the accounting principles generally accepted in India, including the Accounting Standards specified under Section 133 of the Act, read with rule 7 of Companies (Accounts) Rules, 2014. This responsibility includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding the assets of the Company and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; design, implementation and maintenance of adequate internal financial controls, that are operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error

Auditor's Responsibility

- 3. Our responsibility is to express an opinion on these financial statements based on our audit. We have taken into account the provisions of the Act, the accounting and auditing standards and matters which are required to be included in the audit report under the provisions of the Act and the Rules made there under. We conducted our audit in accordance with the Standards on Auditing specified under Section 143(10) of the Act. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement
- 4. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal financial control relevant to the Company's preparation of the financial statements, that give a true and fair view, in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on whether the Company has in place an adequate internal

financial controls system over financial reporting and the operating effectiveness of such controls An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by the Company's management and Board of Directors, as well as evaluating the overall presentation of the financial statements

5. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion

Opinion

6. In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India of the state of affairs of the Company as at 31st March 2016, its Income & Expenditure Account and its cash flows for the year ended on that date

Report on Other Legal and Regulatory Requirements

- 7. As required by the Companies (Auditor's Report) Order, 2015 ("the Order") issued by the Central Government of India in terms of sub-section (11) of section143 of the Act, we give in the Annexure a statement on the matters Specified in paragraphs 3 and 4 of the Order.
- **8.** As required by section 143(3) of the Act, we further report that:
 - a) we have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit;
 - b) in our opinion proper books of account as required by law have been kept by the Company so far as appears from our examination of those books;
 - c) the Balance Sheet, Statement of Income & Expenditure Account, and Cash Flow Statement dealt with by this Report are in agreement with the books of account;
 - d) in our opinion, the aforesaid financial statements comply with the applicable Accounting Standards specified under Section 133 of the Act, read with Rule 7 of the Companies (Accounts) Rules 2014
 - e) on the basis of written representations received from the directors as on March 31, 2016, and taken on record by the Board of Directors, none of the directors is disqualified as on March 31, 2016, from being appointed as a director in terms of Section 164(2) of the Act
 - f) In our opinion and to the best of our information and according to the explanations given to us, we report as under with respect to other matters to be included in the Auditor's Report in accordance with Rule 11 of the Companies (Audit and Auditors) Rules, 2014::
 - i. The Company does not have any pending litigations which would impact its financial position
 - The Company did not have any long-term contracts including derivative contracts; as such the question of commenting on any material foreseeable losses thereon does not arise

iii. There has not been an occasion in case of the Company during the year under report to transfer any sums to the Investor Education and Protection Fund. The question of delay in transferring such sums does not arise

For Mahesh Kumar & Co. Chartered Accountants

(Mahesh Kumar) M.NO. 088236

Firm Registration No: 09666N

Place: New Delhi Date: 23.05.2016

Annexure referred to in paragraph 7 Our Report of even date to the members of INTERNATIONAL CENTER FOR RESEARCH ON WOMEN on the accounts of the company for the year ended 31st March, 2016

On the basis of such checks as we considered appropriate and according to the information and explanations given to us during the course of our audit, we report that:

- i) (a). The Company has maintained proper records showing full particulars, including quantitative details and situation of fixed assets;
 - (b). As explained to us, fixed assets have been physically verified by the management at regular intervals; as informed to us no material discrepancies were noticed on such verification;
- ii) a) The inventories have been physically verified during the year by the management. In our opinion, the frequency of verification is reasonable.
 - b) In our opinion and according to the information and explanations given to us, the procedures of physical verification of inventories followed by the management are reasonable and adequate in relation to the size of the Company and the nature of its business.
 - c) The Company has maintained proper records of inventories. As per the information and explanation given to us, no material discrepancies were noticed on physical verification.
- iii) In respect of the loans, secured or unsecured, granted by the Company to companies, firms or other parties covered in the register maintained under Section 189 of the Companies Act, 2013: a) The principal amounts are repayable over varying periods upto five years, while the interest is payable annually, both at the discretion of the Company. b) In respect of the said loans and interest thereon, there are no overdue amounts.
- iv) In our opinion and according to the information and explanations given to us, there is adequate internal control system commensurate with the size of the Company and the nature of its business, for the purchase of fixed assets and for the sale of services. Further, on the basis of our examination of the books and records of the Company and according to the information and explanations given to us, no major weakness has not been noticed or reported.
- v) The Company has not accepted any deposits from the public covered under Section 73 to 76 of the Companies Act, 2013
- vi) We have broadly reviewed the cost records maintained by the Company pursuant to the Companies (Cost Records and Audit) Rules, 2014 prescribed by the Central Government under Section 148(1)(d) of the Companies Act, 2013 and are of the opinion that, prima facie, the prescribed accounts and cost records have been maintained. We have, however, not made a detailed examination of the cost records with a view to determine whether they are accurate or complete.
- vii) (a) According to the information and explanations given to us and based on the records of the company examined by us, the company is regular in depositing the undisputed statutory dues, including Provident Fund, Employees' State Insurance, Incometax, Sales-tax, Wealth Tax, Service Tax, Custom Duty, Excise Duty and other material statutory dues, as applicable, with the appropriate authorities in India;
 - (b) According to the information and explanations given to us and based on the records of the company examined by us, there are no dues of Income Tax, Wealth Tax, Service Tax, Sales Tax, Customs Duty and Excise Duty which have not been deposited on account of any disputes

- (c) There has not been an occasion in case of the Company during the year under report to transfer any sums to the Investor Education and Protection Fund. The question of reporting delay in transferring such sums does not arise.
- viii) The Company does not have accumulated losses at the end of the financial year. The Company has not incurred cash losses during the financial year covered by the audit and in the immediately preceding financial year.
- ix) Based on our audit procedures and according to the information and explanations given to us, we are of the opinion that the Company has not defaulted in repayment of dues to financial institutions, banks and debenture holders.
- x) In our opinion, and according to the information and explanations given to us, the Company has not given any guarantee for loan taken by others from a bank or financial institution during the year.
- xi) In our opinion, and according to the information and explanations given to us, the company has not raised any term loans during the year.
- xii) During the course of our examination of the books and records of the company, carried in accordance with the auditing standards generally accepted in India, we have neither come across any instance of fraud on or by the Company noticed or reported during the course of our audit nor have we been informed of any such instance by the Management.

For Mahesh Kumar & Co. Chartered Accountants

(Mahesh Kumar) FRN: 09666N

MRN: 088236

Date: 23.05.2016 Place: New Delhi

INTERNATIONAL CENTER FOR RESEARCH ON WOMEN Balance Sheet as at 31st March, 2016

(Amount in Rs)

| Particulars | Note No | AS AT 31 March, 2016 | AS AT 31 March, 2015 |
|------------------------------------------------------------------------------------|------------|-------------------------|-------------------------|
| I. EQUITY AND LIABILITIES | 275.00 | | |
| (1) Shareholder's Funds | | | |
| (b) Reserves and Surplus | 1 | 32,138,787.07 | 13,470,031.48 |
| (2) Current Liabilities | | | |
| Short Term Provisions | 2 | 2,209,235.25 | - |
| Total | | 34,348,022.32 | 13,470,031.48 |
| II.Assets | | | |
| (1) Non-current assets | 3 | | |
| (a) Fixed assets | 4 | 1 20 CO 1 1 | |
| (i) Tangible assets | 3 | 1,844,476.87 | 2,610,664.51 |
| (d) Long term loans and advances | 4 | 4,230,733.00 | 3,296,297.00 |
| (2) Current assets | | 13.825.95.7 S | |
| (a) Cash and cash equivalents | 5 | 26,599,377.45 | 7,186,070.97 |
| (b) Short-term loans and advances | 6 | 1,673,435.00 | 376,999.00 |
| Total | | 34,348,022.32 | 13,470,031.48 |
| Significant Accounting policies The accompanying notes are an integral part of the | 10 | | |
| financial statements | | | |

AS PER OUR REPORT OF EVEN DATE ATTACHED for MAHESH KUMAR & COMPANY CHARTERED ACCOUNTANTS

(MAHESH KUMAR)

M.NO. 088236 Acco

PLACE: NEW DELHI DATED: 23/05/2016 INTERNATIONAL CENTER FOR RESEARCH ON WOMEN

1

DIRECTOR

INTERNATIONAL CENTER FOR RESEARCH ON WOMEN

Income & Expenditure statement for the year ended 31st March, 2016

(Amount in Rs)

| The state of the s | Note | For the year ending | For the year | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|--------------------------|--|
| Particulars | No | 31 March, 2016 | ending 31 March, 2015 | |
| INCOME | | | | |
| Revenue from operations | 7 | 121,967,085.88 | 99,490,865.67 | |
| Total Revenue | | 121,967,085.88 | 99,490,865.67 | |
| EXPENDITURE | | 12 13 13 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | | |
| Employee benefit expense | 8 | 33,242,934.00 | 30,145,779.00 | |
| Depreciation and amortization expense | 2 | 1,873,145.33 | 3,083,377.47 | |
| Other expenses | 9 | 68,235,142.65 | 68,876,022.24 | |
| Total Expenses | | 103,351,221.98 | 102,105,178.71 | |
| Income (Expenditure) before exceptional and extraordinary items and tax | | 18,615,863.90 | (2,614,313.04) | |
| Income (Expenditure) before extraordinary items and tax | | 18,615,863.90 | (2,614,313.04) | |
| Income (Expenditure) before tax | | 18,615,863.90 | (2,614,313.04) | |
| Income/(Expenditure) for the period | | 18,615,863.90 | (2,614,313.04) | |

AS PER OUR REPORT OF EVEN DATE ATTACHED for MAHESH KUMAR & COMPANY CHARTERED ACCOUNTANTS

(MAHESH KUMAR) M.NO. 088236

PLACE: NEW DELHI DATED: 23.05.2016 INTERNATIONAL CENTER FOR RESEARCH ON

WOMEN

DIRECTOR

INTERNATIONAL CENTER FOR RESEARCH ON WOMEN

NOTES FORMING PART OF THE FINANCIAL STATEMENT

| PARTICULARS | Note No. | AS AT 31.03.2016 | AS AT 31.03.2015 |
|-----------------------------------------------|----------|---------------------|----------------------|
| Reserve & Surplus | 1 | The sea even season | |
| Balance at the beginning | | 12,228,586.00 | 14,842,899.01 |
| Add: Retained Earning | | 52,891.66 | |
| Add:-Excess of Income Over Expenditure | | 18,615,863.90 | (2,614,313.04 |
| | A | 30,897,341.56 | 12,228,585.97 |
| Corpus Fund | В | 1,241,445.51 | 1,241,445.51 |
| Total Reserve & Surplus | (A+B) | 32,138,787.07 | 13,470,031.48 |
| Short Term Provisions | | | |
| Service Tax Payable | 2 | 1,970,235.00 | 10 mg 1 mg 1 mg 2 mg |
| Swach Bharat Output Tax Payable | | 113,184.25 | |
| Interest on Service Tax Payable | | 125,816.00 | |
| | | 2,209,235.25 | - |
| | | | |
| Tangible Assets | 3 | 1,844,476.87 | 5,694,041.98 |
| | | 1,844,476.87 | 5,694,041.98 |
| Long Term Loans & Advances | 4 | | |
| Security Deposit | | 2,272,000.00 | 1,939,000.00 |
| TDS Receivable (As per detail) | | 1,958,733.00 | 1,357,297.00 |
| | | 4,230,733.00 | 3,296,297.00 |
| Cash and Cash Equivalents | 5 | | |
| Standard chartered Bank (Delhi) FCRA | 1 | 6,466,893.59 | 1,293,229.22 |
| Standard chartered Bank Saving a/c (Delhi)- F | CRA | 151,980.00 | 4,161,072.00 |
| Standard Chartered Bank (Delhi)-Non-FCRA | | 19,871,023.76 | 1,713,814.10 |
| Cash in Hand | | 109,480.10 | 17,955.65 |
| | | 26,599,377.45 | 7,186,070.97 |
| Short Term Loans & Advances | 6 | | 15.55 |
| IPL Global Pvt. Ltd. | | 1,235,011.00 | 329.00 |
| Advance to Staff (As per detail) | -1 | 107,685.00 | 300,170.00 |
| Advance Rent-Chandrawanti Patel | | 74,800.00 | 76,500.00 |
| Service Tax Input | | 255,939.00 | |
| | | 1,673,435.00 | 376,999.00 |





INTERNATIONAL CENTER FOR RESEARCH ON WOMEN

NOTES FORMING PART OF THE FINANCIAL STATEMENT

| PARTICULARS | Note No. | For the period ended 31.03.2016 | For the period ended 31.03.2015 |
|----------------------------------------------|----------|---------------------------------|---------------------------------|
| | _ | | |
| Revenue from operations | 7 | 07 000 007 00 | E1 F0F 067 67 |
| Contribution from USA | | 87,296,835.88 | 51,535,267.67 |
| Other Grants | | 34,356,232.00 | 47,877,542.00 |
| Interest on Income Tax Refund (A.Y. 2014-15) | | 20,659.00 | 70.056.00 |
| Bank Interest | | 293,359.00 | 78,056.00 |
| are a finite begin partie of the rest. | | 121,967,085.88 | 99,490,865.67 |
| Employee Benefit Expenses | 8 | | |
| Salary (As Per Annexure) | | 33,242,934.00 | 30,145,779.00 |
| Salary (101011111011110) | | 33,242,934.00 | 30,145,779.00 |
| Other Expenses | 9 | THE AMERICAL P | |
| Air Fare | | 7,252,197.59 | 5,508,565.00 |
| Payments to Auditor | | | 1,304,500.00 |
| (a) Audit | | 342,000.00 | |
| (b) for Other Services | | 736,153.00 | |
| (c) for Reimbursement of Expenses | | 510.00 | |
| Bank Charges | | 28,457.76 | 19,563.62 |
| Conference Registration | | 251,448.00 | 135,092.00 |
| Consultancy Charges | | 13,494,790.00 | 18,020,026.00 |
| Electricity & Water Exp. | | 930,487.00 | 761,338.00 |
| Ex Gratia | | 300,107.00 | 355,513.00 |
| Employee Relocation Exp. | | 18,969.00 | 500,010.00 |
| Forfeit of Security | | 10,505.00 | 1,050,000.00 |
| Housekeeping | | 132,951.00 | 320,419.00 |
| Insurance Charges | | 17,823.00 | 32,150.00 |
| Interest on TDS | | 17,025.00 | 16,459.00 |
| Local Travel | | 4,738,710.00 | 4,380,276.00 |
| Leave Encashment | | 88,002.00 | 422,945.00 |
| Legal Exp | | 52,467.00 | 66,054.00 |
| Meeting & Conference | | 4,397,855.00 | 3,655,817.00 |
| Office Expenses | | 1,046,282.35 | 1,377,602.56 |
| Office Renovation/Relocation Exp | | 98,168.00 | 75,820.00 |
| Outside of Perdiem | | 1,610,754.00 | 1,294,804.08 |
| Perdiem\ Lodging | 695 | 4,237,649.00 | 3,831,409.39 |
| Postage & Courier | | 58,811.00 | 51,716.00 |
| Printing & Duplication | | 755,505.00 | 1,740,367.00 |
| Recruitment Expenses | | 11,696.00 | 11,994.00 |
| Rent . | | 9,143,800.00 | 7,117,550.00 |
| Repair & Maint.(Computer & Equipment) | | | 1,072,446.00 |
| Repair & Maint. (Office) | | 1,413,682.00 900,615.00 | 940,778.00 |
| Staff Farewell | | 900,613.00 | |
| Staff Welfare | | 20.784.00 | 37,093.00 |
| | | 20,784.00 | 10 010 101 05 |
| Sub-agreement Grant | | 12,207,710.75 | 10,218,121.95 |
| Subscription & Publication | | 8,528.00 | 244,407.00 |
| Swach Bharat Cess Input Tax | | 22,228.00 | |
| Short & Excess A/c | | 329.00 | 15 700 00 |
| Taxes & Fees Telegomynumications | | 158,357.00 | 15,700.00 |
| Telecommunications Travelling (Consultant) | | 1,411,412.20 2,646,011.00 | 1,277,819.64 3,519,676.00 |
| Travening (Consultant) | | 2,040,011.00 | 3,319,070.00 |
| | | 68,235,142.65 | 68,876,022.24 |





INTERNATIONAL CENTER FOR RESEARCH ON WOMEN

| 31.03.2016 | Amount (Rs.) |
|---------------------------------------------|--------------|
| Advance to Priti Prabhghate | 15,568.00 |
| Advance to Ronak Soni | 1,967.00 |
| Advance to Sandeep Kumar Singh | 20,000.00 |
| Advance to Gurpreet Singh | 35,150.00 |
| Advance to Ram Rajeev Singh | 20,000.00 |
| Advance to The Estate (Mamta Sharma) | 10,000.00 |
| Advance to Sandeepa Fanda | 5,000.00 |
| | 107,685.00 |
| Details of TDS Receivables as on 31.03.2016 | Amount (Rs.) |
| TDS receivable (A.Y 2016-17) | 798,207.00 |
| TDS receivable (A.Y 2015-16) | 520,524.00 |
| TDS receivable (A.Y 2013-14) | 231,064.00 |
| TDS receivable (A.Y 2012-13) | 100,500.00 |
| TDS receivable (A.Y 2011-12) | 56,309.00 |
| TDS receivable (A.Y 2010-11) | 135,096.00 |
| TDS receivable (A.Y 2009-10) | 117,033.00 |
| | 1,958,733.00 |

| Deatil | of Sa | lary |
|--------|-------|------|
|--------|-------|------|

Staff Salary Medical Exp. P.F.Contribution of Employer

| For the year ending 31 March, 2016 | For the year ending 31 March, 2015 |
|------------------------------------|------------------------------------|
| 30,008,429.00 | 27,209,802.00 |
| 1,025,729.00 | 901,781.00 |
| 2,208,776.00 | 2,034,196.00 |
| 33,242,934.00 | 30,145,779.00 |





FIXED ASSETS REGISTER & YEARWISE WORKING OF DEPRECIATION





| | | | | | | | | FV 2014-15 | | Working for Schedule II Companies | hedule II | | Acr 2013 | | | Don | Den for the FV 15-16 | 5-16 | |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|---------------------------------------|-----------------------------------------------------------------|-----------------------------------|------------------------------|-----------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|
| Date of Purchase | Particular | Life as per Co. Act, 2013 | Rate of Depn. As per Co. Act, 2013 | Original Cost (Rs) | Salvaged | Depreciable amount over whole life | Dep for the FY 14-15 | Dep charged upto 31.03.2015 | WDV as on 31.03.2015 | Life Used fill R 31/63/2016 n | Remani ng Life (A | L 10 | Depreci aton Rate since 1- 4-2015 | Adjusted with Retained Farming on 31-3-1016 | Depreciable Amount after 1-4-2015 (WDV 31-3-15 less Sabage Value) | No of Da used in F 2015-201 | Dep for the FY 15-16 | DV as on Mar 2016 | Depn. To be charged in subsequent years after 31- 3-2016 |
| (A) AIR CONDITIONER | | | | | | | | | | 31-Mar-2016 | | | | | | 31-M | | | |
| 10-Apr-2010 | Eletrical Installation | | 52.52 | | 50.789.55 | 965,001.45 | 148,608.81 | 590,322.62 | 425,468.38 | 5.98 | 4.02 | 374,678.83 | 52.52 | , | 374,678.83 | 365.00 | 223,453,99 | 202,014.39 | 151,224.84 |
| 10-Jun-2014 | Eletrical Installation | 10.00 | | 78,500.00 | 3,925.00 | 1,039,576.45 | 170,436.74 | 21,827.93 | 56,672.07 | 181 | 8.19 | 52,747.07 427,425.90 | 30.63 | | \$2,747.07 427,425.90 | | 240,812.02 | 39,314.04 | |
| (B) COMPUTERS | Committees Find user | | | 4 038 778 00 | | 1836 839 10 | 237 066 32 | 3 000 400 05 | 138 278 05 | 3.00 | | | | (53,660,85) | | | | 201 938 90 | |
| 16-Sep-2014 | Conputers End user | 3.00 | 87.15 | 72,000,00 | 3,600.00 | 68,400.00 3,905,239.10 | 13,470.23 | 3,913,970.18 | 58.529.77 | 1.54 | 1.46 | 54,929.77 | 87.15 | (63,660.85) | 54,929.77 | 365.00 | \$1,006.14 | 7,523.63 | 3,923.63 |
| (C) CONFERENCE PHONE 31-Mar-2013 4-Jun-2015 | End User Device End User Device | 3.00 | 74.77 | 8 5 0 0 | | 23,218.00 22,842.75 | 5,018.41 | 21,512.82 | 2,927.18 | 3.00 | 2.18 | 22,842.75 | 74.77 | 1,705.18 | 22.842.75 | 365.00 | 17,978.42 | | 4.864.33 |
| DIDEEP FREEZER 31-Mar-2010 | Deep Freezer | 10.00 | \$2.76 | | 3,121.85 | 59,315.15 | 19,593.21 | 38,559.26 | 23,877,74 | 10.9 | 3.99 | 20,755.89 | 52.76 | | 20,755.89 | 365.00 | 12,598.25 | 11,279.49 | |
| (E) EPABX 31-Mar-2013 | End User Device | 3.00 | | 62,437.00 140,700.00 140,700.00 | 3,121,85 7,035,00 7,035,00 | 59,315.15 133,665.00 133,665.00 | 19,593.21 48,258.29 48,258.29 | 38,559.26 112,551.49 112,551.49 | 28,148.51 | 3.00 | | 20,755.89 | | 21,113.51 | | | 12,598.25 | 7,035.00 | 8,157.64 |
| (F) Furniture & Fixtures 31-Mar-2010 | Plant & Machinery | 15.00 | 28.33 | 1,133,383,45 | 56,669.17 | 1,076,714.28 | 92,362.61 | 871,665.79 | 261,717.66 | 6.01 | 8.99 | 205,048.49 | 28.33 | | 205,048.49 | 365.00 | 74,137.86 | 187,579.80 | 130,910.63 |
| (G) Generator 31-Mar-2010 | Plart & Machinery | 15.00 | 28.33 | 649,600.00 | 32,480.00 | 617,120.00 | 19,570.36 | 397,953.18 | 251,646.82 | 10.9 | 66.8 | 219,166.82 | 28.33 | | 219,166.82 | 365.00 | 71,285,03 | 180,361,77 | 147,881.77 |
| (H) Heater 31-Mar-2010 | Elerical Installation | 15.00 | 28.33 | 58,370,00 | 2,918.50 | 55,451.50 | 14,926.40 | 49,663.61 | 8,706.39 | 10.9 | 8.99 | 5,787.89 | 28.33 | | 5,787.89 | 365.00 | 2,466.30 | 6,240.09 | 3,321.59 |
| (I) Laptop | | | | | | | | | | | | | | | | | | | |
| 31-Mar-2013 15-May-2015 25-Jun-2015 | Office Equipment Office Equipment Office Equipment | 5.00 | 51.67 | 2 | 5,950.00 | 113,050.00 | 759,305,97 | 1,639,563.67 | 119,000.00 | 3.00 | 4.23 | 312,394,05 113,050,00 66,025,00 | 51.69 | | 312,394.05 113,050.00 66,025.00 | | 312,394.05 61,481.84 35,253.06 | 57,518.16 34,246.94 | |
| 29-Oct-2015 30-Jan-2016 | Office Equipment | - | | 69,500.00 | 3,475.00 | 66,025.00 | | | 69,500.00 | 0.17 | 4.83 | 66,025.00 | 46.20 | | 66,025.00 | 365.00 | 32,107.82 | 37,392,18 | 11 |
| 25-reb-2016 28-Mar-2016 31-Mar-2016 | Office Equipment Office Equipment | - | | 1 1 | 6,950,00 4,075,00 3,475,00 136,224,62 | 132,050.00 77,425.00 66,025.00 2,588,267.72 | 759,305.97 | 1,639,563.67 | 81,500.00 69,500.00 1,084,928.67 | 0.10 | 1990 | 132.050.00 77.425.00 66,025.00 948,704.05 | 45.13 | | 132,050,00 77,425,00 66,025,00 948,794,05 | | 36,777.80 | 75,460.73 44,722.20 69,500.00 484,883.11 | 68,510,73 40,647,20 66,025,00 348,658.49 |
| (J) Laser Printer 31-Mar-2010 | Office Equipment | 5:00 | | 144,100.00 | 7,205.00 | 136,895.00 | 6,567.03 | 140,269.52 | 3,830.48 | 10'9 | | | | (3374.52) | | | | 7,205.00 | |
| (K) LCD 31-Mar-2013 | Office Equipment | 5.00 | 77.69 | 63,563.00 | 3,178.15 | 60,384.85 | 11,916,14 | 29,447.00 | 34,116.00 | 3.00 | 2.00 | 30,937.85 | 77.69 | | 30,937.85 | 365.00 | 26,503.09 | 7,612.91 | 4,434.76 |
| (L) MOBILE PHONE 31-Mar-2012 30-Nev-2015 | Office Equipment Office Equipment | 5.00 | 95.00 | 334,648.00 40,708.00 375,356.00 | 16,732,40 2,035,40 18,767.80 | 317,915.60 38,672.60 356,588.20 | 102,109.60 | 268,341,38 | 66,306.62 40,708.00 107,014.62 | 4.00 | 1.00 | 49,574.22 38,672.60 88,246.82 | 95.00 | | 49,374,22 38,672,60 88,246,82 | 365.00 | 49,574.22 19,287.33 68,861.55 | 16,732,40 21,420,67 38,153,07 | 19,385.27 |
| (M) MODEM CISCO ROUTER 31-Mar-2012 | Office Equipment | 2:00 | 95.00 | 165,000.00 | 8,250.00 | 156,750.00 | 2,489.40 | 163,547,96 | 1,452.04 | 4.00 | 1.00 | | 95.00 | (6797.96) | | 365.00 | | 8,250.00 | |
| (N) OPFICE EQUIPMENTS 31-Mar-2012 255-Jan-2015 25-Feb-2015 28-Feb-2015 | Office Equipment Office Equipment Office Equipment Office Equipment Office Equipment | 5.00 | 95.00 50.72 54.23 53.57 52.81 | 1,063,189.00 162,750.00 15,400.00 30,800.00 12,500.00 | 53,159.45 8,137.50 770.00 1,540.00 625.00 | 1,010,029,55 154,612,50 14,630,00 29,260,00 11,875,00 | 147,645.82 | 883,256.93 | 179,932.07 162,730,00 15,400,00 30,800,00 12,500,00 | 4 00 0.77 1.17 1.10 | 1.00 1.00 3.90 3.90 | 126,772.62 154,612.50 14,630.00 29,260.00 11,875.00 | 95.00 50.72 54.23 53.57 52.81 | | 126,772.62 134,612.50 14,630.00 29,560.00 11,875.00 | 365.00 365.00 365.00 365.00 365.00 | 126,772.62 82,553.04 8,351,75 16,501.04 6,601.26 | 53,159,45 80,196,96 7,048,25 14,298,96 5,898,74 | 72,059.46 6,278.25 12,758.96 5,273.74 |

| 31-Mar-2015 | Office Equipment | uinment | 5.00 | 82.74 | 15.400.00 | 770.00 | 14,630.00 | 100 | | 15,400.00 | 1.00 | 4.00 | 14.630.00 | 52.74 | | 14,630,00 | 365.00 | 8.121.53 | 7.278.47 | 6,508.47 |
|----------------------------------|-------------------|-------------|----------|-------|---------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 31-Mar-2015 | Office Equipment | nipment | 5.00 | 52.74 | 15,400,00 | 770.00 | 14,630.00 | - | | 15,400.00 | 1.00 | 4.00 | 14,630.00 | 52.74 | Kalendaria. | 14,630,00 | 365.00 | 8,121.53 | 7,278.47 | 6,508.47 |
| | | | | | 1,315,439.00 | 65,771.95 | 1,249,667.05 | 147,645.82 | 883,256,93 | 432,182.07 | | | 366,416,12 | | V - 00 - V | 366,410.12 | A 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 257,022.77 | 175,159.30 | 109,387.35 |
| | | 1 | | | | THE PARTY | | | Service Prince | STATE OF THE STATE | | | | | | | | ARTHUR CARLON | STAN STAN | |
| (O) PHOTOCOPIER MACHINE | 3 | | | | | | Tank and the same | | | STATE SECTION | The Person of | 1000 | 727 | | | | THE RESERVE | W. Career | | |
| 31-Mar-2012 | Office Equipment | uipment | 5.00 | 95.00 | 236,599.00 | 11.829.95 | 224,769.05 | 51.176.17 | 174,231.94 | 62,367,06 | 4.00 | 1.00 | 50,537.11 | 95.00 | 4 1 1 1 1 1 | 50,537.11 | 365.00 | 50,537,11 | 11,829.95 | |
| | | N. S. S. S. | | | 236,599.00 | 11,829.95 | 224,769.05 | 51,176,17 | 174,231,94 | 62,367.06 | ALAST CALL | | 50,537.11 | | | 50,537.11 | | 50,537.11 | 11,829.95 | |
| | 1000 | | , A 3. C | | | The second second | 100 March 100 Ma | | THE RESIDENCE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN C | Sec. Phys. Person | | | | STATE AND SECOND | A STATE OF THE PARTY OF THE PAR | | S. P. S. S. M. C. | | Section Assessment | |
| (P) PRINTER HP | | | | 1 | | | | 1000 | The state of the s | 1 | Marie Service | 1 | | | The state of the s | | | Salva Market | S. S | |
| 31-Mar-2012 | Office Equipment | uipment | 5.00 | 95.00 | 95,500.00 | 4,775.00 | 90,725.00 | 38,971.81 | 49,758.11 | 45,741.89 | 4.00 | 1.00 | 40,966.89 | 95.00 | * | 40,966.89 | 365.00 | 40,966.89 | 4,775.00 | |
| 15-Mav-2015 | Office Equipment | uipment | 5.00 | 5.67 | 7,000.00 | 350.00 | 6.650.00 | 7. | | 7,000.00 | 0.88 | 4.12 | 6,650,00 | 51.67 | | 6,650.00 | 365.00 | 3,616.58 | 3,383,42 | 3,033,42 |
| 8-Oct-2015 | Office Equipment | nipment | 5.00 | 48.45 | 13,200,00 | 00.099 | 12,540.00 | Service Services | ×11.00 | 13,200,00 | 0.48 | 4.52 | 12,540,00 | 48.45 | | 12,540,00 | 365.00 | 6,395.91 | 6,804.09 | 6,144.09 |
| | | | | | 115,700.00 | 5,785.00 | 109,915.00 | 38,971.81 | 49,758.11 | 65,941.89 | | | 69,156.89 | | | 68'921'09 | | 50,979.37 | 14,962.52 | 9,177.52 |
| dornar odd vo | | | | 1 | | | | | | | | | | | | | | | | |
| 30-101-2015 | Office Faulument | ninment | 8.00 | 30.05 | 33.413.00 | 1.670.65 | 31.742.35 | | | 33.413.00 | 190 | 4 33 | 31 742 35 | 40.05 | | 31.742.35 | 365 00 | 16 688 19 | 16 724 81 | 15.054.16 |
| | | | | | 33,413,00 | 1.670.65 | 31,742.35 | | | 33,413.00 | | | 31.742.35 | | | 31.742.35 | | 16,688,19 | 16,724,81 | 15,054.16 |
| | | | | | | | | 1 | | | | | | | | | | | | |
| (R) REFRIGERATOR | | 1000 | 1 | C. C. | | | 0 10 10 10 10 10 10 10 10 10 10 10 10 10 | Charles of the Charle | | | | | | | | | | | | |
| 31-Mar-2012 | Office Equipment | nipment | 5.00 | 95.00 | 26,200.00 | 1,310.00 | 24,890.00 | 3,770,73 | 21,604.70 | 4,595.30 | 4.00 | 1.00 | 3,285,30 | 95.00 | - No. 1 | 3,285,30 | 365.00 | 3,285.30 | 1,310.00 | |
| 10-Apr-2015 | Office Equipment | uipment | 5.00 | 52.50 | 13,650.00 | 682.50 | 12,967.50 | | | 13,650.00 | 86'0 | 4.02 | 12,967.50 | 52.50 | | 12,967.50 | 365.00 | 7,165.63 | 6,484,37 | 5,801.87 |
| | | | | | 39,850.00 | 1,992.50 | 37,857.50 | 3,770.73 | 21,604.70 | 18,245.30 | | | 16,252.80 | | | 16,252.80 | | 10,450.93 | 7,794.37 | 5,801.87 |
| Galvino | | | 1 | 1 | | | | | | | | | | | | | | | No. of Concession, No. | |
| 31-Mar-2012 | Office Equipment | noment | 5.00 | 95.00 | 16.500.00 | 825.00 | 15.675.00 | 8,766.39 | 11.386.67 | 5.113.33 | 4.00 | 1.00 | 4.288.33 | 95.00 | | 4,288,33 | 365.00 | 4.288.33 | 825.00 | |
| | | | | | 16,500.00 | 825.00 | 15,675.00 | 8,766.39 | 11,386.67 | 5,113.33 | | | 4,288.33 | | | 4,288.33 | | 4,288.33 | 825.00 | |
| | | | 8 | | | | 1 | | | | | | 1000 | | | | | | | |
| (T) TAP DRIVE | | | | | | | | | | | | | | | | | | | | |
| 31-Mar-2012 | Office Equipment | uipment | 5.00 | 95.00 | 87,900.00 | 4,395.00 | 83,505.00 | 4,316.86 | 85,382,02 | 2,517.98 | 4.00 | 00.1 | | 95.00 | (1,877.02) | | 365.00 | | 4,395.00 | |
| | | | | | 87,900.00 | 4,395.00 | 83,505.00 | 4,316.86 | 85,382.02 | 2,517.98 | | | | | (1,877.02) | | | | 4,395.00 | |
| Sdn (D) | | | | | | | | | | | | | | | | | | | 1000000 | |
| 31-Mar-2012 | Office Equipment | uipment | 5.00 | 95.00 | 37,600.00 | 1,880.00 | 35,720.00 | 3,534.15 | 35,538.57 | 2,061.43 | 4.00 | 1.00 | 181.43 | 95.00 | 2000 | 181.43 | 365.00 | 181.43 | 1.880.00 | |
| | | | | | 37,600.00 | 1,880.00 | 35,720.00 | 3,534.15 | 35,538.57 | 2,061.43 | The Carlo | | 181.43 | State No. | | 181.43 | | 181.43 | 1,880.00 | |
| Section of the second section of | | 1000 | | | | N. Landon | | S. See See See | CANAL SANA | | | | | | | TO NOT THE OWNER. | | N. 154 L. C. L. W. | | |
| (V) VOICE MAIL | | 100 | | | | | | | The state of | | | | | | | | N. A. | | | |
| 31-Mar-2012 | Office Equipment | uipment | 5.00 | 95.00 | 29,750.00 | 1,487.50 | 28,262,50 | 5,419.04 | 26,589.13 | 3,160.87 | 4:00 | 1.00 | 1.673.37 | 95.00 | • | 1.673.37 | 365.00 | 1,673.37 | 1,487.50 | |
| | | | | 1 | 29,750.00 | 1,487.50 | 28,262.50 | 5,419.04 | 26,589.13 | 3,160.87 | The same of the sa | 1 | 1,673.37 | | | 1,673.37 | | 1,673.37 | 1,487.50 | |
| | The state of | | | 1 | 02 700 107 61 | (3116231 | 27 27 27 27 75 | 10000000 | 0 2 17 0 11 10 | 3 135 354 31 | | | 3 233 3 12 00 | | 07 100 137 | 2000 325 000 63 | | 1 257 212 73 | 1 431 730 32 | 000 017 000 |
| | FUKA TOTAL ASSETS | ers | | 1 | 12,003,000,12 | 4 | 12,047,141,40 | 1,00,00,1,00 | 7,346 244,40 | 3,130,304.01 | | 1 | 4,004,44,000 | - | 1/00.1.0.100 | And Decinal | | 47.00404/004 | | 775,047,000 |

| A) Office Equipment (NON FCRA) | | No. | | | | | | The Part of the Pa | | The state of | | STATE OF STREET | | | CONTRACTOR OF THE PARTY OF THE | The second | | | TANKS OF |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-----------------------------------------|---------------------------|-----------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-------|-----------------------|-------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|---------------------------------------|-----------------|
| 6-Apr-2014 | Laptop | 5.00 | 9979 | 59,500.00 | 2,975.00 | 56,525.00 | 45,761.03 | 45,761.03 | 13,738.97 | 1.96 | 3.04 | 10,763.97 | 62.66 | | 10,763.97 | 365.00 | 8,608.73 | 5,130,24 | 2,155.24 |
| 3-Sep-2014 | Laptop | 5.00 | 58.01 | 72,000.00 | 3,600.00 | 68,400.00 | 50,751.07 | 50,751.08 | 21,248.92 | 1.55 | 3.45 | 17,648.92 | 10'85 | | 17,648.92 | 365.00 | 12,327.15 | 8.921.77 | 5,321,77 |
| | The second second | | | 131,500.00 | 6,575.00 | 124,925.00 | 96,512.10 | 96,512.11 | 34,987.89 | | 10000 | 28,412.89 | 200 | The second second | 28,412.89 | S. S. C. S. C. | 20,935.87 | 14,052.02 | 7,477.02 |
| | | 1000 | 100 | | March 1999 | THE STREET | | | The Water | Soll Sol | | N. O. S. C. | | | | N. C. Salland | | S S S S S S S S S S S S S S S S S S S | Section Section |
| 2-Apr-2014 | TAB | 5.00 | 62.46 | 226,500,00 | 11,325.00 | 215,175,00 | 173,584,34 | 173,584.34 | 52,915.66 | 1.94 | 3.06 | 41,590.66 | 62.46 | | 41,590.66 | . 365.00 | 33,051.59 | 19,864.07 | 8,539.07 |
| 28-Jul-2014 | TAB | 5.00 | 59.40 | 1,422,000,00 | 71,100.00 | 1.350,900.00 | 1.029,749.08 | 1,029,749.08 | 392,250.92 | 1.68 | 3.32 | 321,150,92 | 59.40 | | 321,150.92 | 365.00 | 233,002.50 | 159,248.42 | 88,148.42 |
| | | | | 1,648,500.00 | 82,425.00 | 1,566,075.00 | 1,203,333,42 | 1,203,333.42 | 445,166.58 | | 100 | 362,741.58 | 3/100 | THE PERSON NAMED IN | 362,741.58 | | 266,054.09 | 179,112.49 | 96,687,49 |
| | | | | S TOWN | The state of the state of | | | | | | | STATE OF THE PARTY OF | | | | 1000 | | | |
| 28-Jul-2014 | LCD COL | 5.00 | 59.40 | 67,900,00 | 3,395.00 | 64,505,00 | 16.840.24 | 19,686.24 | 48,213,76 | 1.68 | 3.32 | 44,818.76 | 59.40 | | 44,818.76 | 365.00 | 28,639.64 | 19,574.12 | 16,179,12 |
| | | | 1000 | 67,900.00 | 3,395.00 | 64,505.00 | 16,840.24 | 19,686.24 | 48,213.76 | 100000000000000000000000000000000000000 | | 44,818.76 | | | 44,818.76 | | 28,639.64 | 19,574.12 | 16,179.12 |
| | | 1 | 1 | 100000000000000000000000000000000000000 | | 1000 | | 1 | | | | | | | | 1 | | | |
| NON-FCRA | NON-FCRA Total Assets | 1 | | 1,847,900.00 | 92,395.00 | 1,755,505.00 | 1,316,685.76 | 1,319,531,77 | 528,368.23 | | | 435,973.23 | | | 435,973.23 | | 315,629.61 | 212,738.62 | 120,343.62 |
| | | | | | | | | | | | | | | | | | | | |
| | A STATE OF THE PARTY OF THE PAR | | | The second second | 2000 | | | | | | | THE REAL PROPERTY. | | | A SECONDARY | | No. | | |
| | | | | | | | | | | | - | | | | | | | | |
| OTAL ASSETS | | | | 14 531 204 79 | 12 656 547 | EX 024 EVY 1 24 VAT VYS 01 EF 442 280 1 3F VEY FUR 11 | 2 083 277 44 | 36 364 339 01 | 1 664 730 64 | | | 2 968 216 11 | , | (99 168 65) | 28 120 100 (127 108 62/ | | 1672 146 22 | 1 944 476 67 | 1113 992 90 |





INTERNATIONAL CENTER FOR RESEARCH ON WOMEN FIXED ASSETS (AS PER INCOME TAX ACT) F.Y. 2015-16

| PARTICULARS . | OPENING BALANCE | ADDIT | TON | SALE | TOTAL | DEP. | DEP | W.D.V AS ON |
|----------------------|-----------------|--------------------|-----------------------|---------|--------------|------|--------------|--------------|
| | 01.04.2015 | More Than 180 Days | Less Than 180 Days | | | RATE | | 31.03.2016 |
| Air Conditioner | 532,685.00 | | | | 532,685.00 | 15% | 79,903.00 | 452,782.00 |
| Computer | 98,834.00 | | - | | 98,834.00 | 60% | 59,300.00 | 39,534.00 |
| Conference Phone | 6,704.48 | 24,045.00 | | | 30,749.48 | 15% | 4,612.00 | 26,137.48 |
| Furniture & fixture | 481,366.00 | | | | 481,366.00 | 10% | 48,137.00 | 433,229.00 |
| Generator | 203,317.00 | | - | | 203,317.00 | 15% | 30,498.00 | 172,819.00 |
| Laser Printer | 519.50 | | | | 519.50 | 60% | 312.00 | 207.50 |
| Laptop | 473,027.34 | 188,500.00 | 481,300.00 | | 1,142,827.34 | 60% | 541,306.00 | 601,521.34 |
| Office Equipment | 262,770.00 | 162,750.00 | 89,500.00 | | 515,020.00 | 15% | 70,541.00 | 444,479.00 |
| Refrigerator | 6,531.00 | 13,650.00 | | | 20,181.00 | 15% | 3,027.00 | 17,154.00 |
| Photocopier Machine | 87,088.00 | | | | 87,088.00 | 15% | 13,063.00 | 74,025.00 |
| Printer HP | 34,594.00 | 7,000.00 | 13,200.00 | | 54,794.00 | 60% | 28,916.00 | 25,878.00 |
| Projector | | 33,413.00 | | | 33,413.00 | 15% | 5,012.00 | 28,401.00 |
| Scanner | 11,027.00 | | 1 | | 11,027.00 | 15% | 1,654.00 | 9,373.00 |
| Mobile Phone | 136,700.00 | | 40,708.00 | | 177,408.00 | 15% | 23,558.00 | 153,850.00 |
| EPABX | 58,804.00 | | | | 58,804.00 | 15% | 8,821.00 | 49,983.00 |
| Tape Drive | 360.00 | | - | | 360.00 | 60% | 216.00 | 144.00 |
| UPS . | 531.00 | | | | 531.00 | 60% | 319.00 | 212.00 |
| Voice Mail | 6,175.00 | - | - | ATERIA. | 6,175.00 | 15% | 926.00 | 5,249.00 |
| Tab | 1,401,225.00 | | - | 823 | 1,401,225.00 | 15% | 210,184.00 | 1,191,041.00 |
| Heater | 18,036.00 | - | | | 18,036.00 | 15% | 2,705.00 | 15,331.00 |
| Modem & CISCO Router | 175.00 | - | - | | 175.00 | 60% | 105.00 | 70.00 |
| LCD | 89,495.00 | | | | 89,495.00 | 15% | 13,424.00 | 76,071.00 |
| Deep Freezer | 35,468.00 | | - | | 35,468.00 | 15% | 5,320.00 | 30,148.00 |
| TOTAL RS. | 3,945,432.32 | 429,358.00 | 624,708.00 | | 4,999,498.32 | | 1,151,859.00 | 3,847,639.32 |



